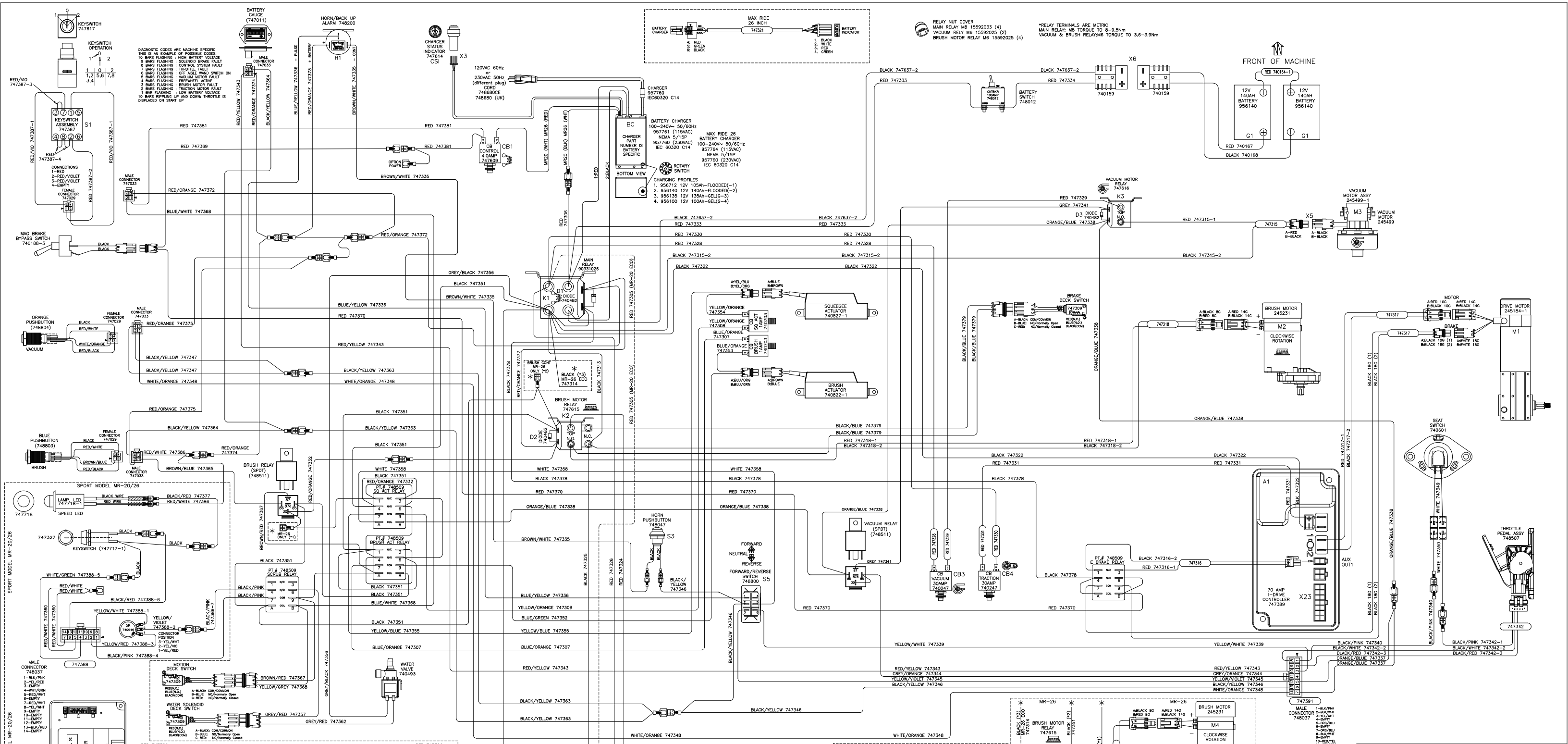


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| TITLE | SCHEMATIC, MAX RIDE | SCALE | NTS |
|---|---|---|---|
| MATERIAL | SEE NOTES | FINISH | SEE NOTES |

TOLERANCES (UNLESS OTHERWISE SPECIFIED)
.000 ± .005
.00 ± .010
ANGLES ± 30'

| SIZE | DRAWN BY | | DATE |
|---|---|---|---|
| D | KHH | | 8/15/16 |
| | CHECKED BY | JWP | 8/15/16 |

Minuteman 14N845 U.S. ROUTE 20 PINGREE GROVE, IL 60140

P.N. 745110 REV A

SHEET OF

| REV | E.C.N. | DATE | CHANGE | BY | CHK BY |
|---|---|---|---|---|---|